File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Molnes, Iowa 50319 Fax: 515-281-4073 FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State

IA ETHICS XXX)

2011 FEB 14 AM 7:57

___YES X_NO

Parties must be filed electronically. COMMITTEE NAME (Must be same as on Statement of Organization) The Committee to Elect Steve Schmitt FORM IMPORTANT: Indicate by # type of committee you are reporting for:

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Pacty (3) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide/Legislative/Judge Standing for Retention Candidate (3) Statewide/Legislative/Judge Standing for Retention Candidate (3) Statewide/Legislative/Judge Standing for Retention Candidate (4) Statewide (4) DR-2 DISCLOSURE (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (10) School Board or Other PAC (10) School Board or (Rev. 12/2009) REPORT For Office Use Only Comm. # CANDIDATE COMMITTEES ONLY: Candidate Name Looged in Political Party (if applicable) Staue Scanned Republican Computer Office Sought District (if Senate or House) Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filling timely and accurate reports. 319-234-6885 ノー フーハ TELEPHONE るのの I AM FILING A _ REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate by # 2 ☐CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. 12-1-09 (You must continue to file reports until a DR-3 is filed.) County & Local Committees, enter County in which Election is held

Black Hawk STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) 1608.55 SUB-TOTAL.....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero)\$ 1609.55 **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

CANDIDATE COMMITTEES ONLY:

	· · · · · · · · · · · · · · · · · · ·				
COMMITTEE NAME (Must be same as on Statement of Organization) The Comm. to Elect Steve Schmitt				SCHEDULE A (Rev. 07/03) MONETARY RECEIPTS CHECK THIS BOX IF AMENDING FORM	
CAUTION: Se	ection 68R 32A(R) symba	The state of information copied from reports and statems of than statems of the statement			
DATE RECEIVED (MM/DD/YR)	PAC ID MUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE (If applicable)	AMOUNT	V #FFOR FUND- RAISER
3-5-10	CK# /2085	Richard Donelly 10502 La Porte Rd La Porte City, 1A		\$	INCOME
	ID# CK#	cyrone cry, (A		200-	
	ID# CK#				
	ID#				
	ID# CK#				
	D# CK#				
			SUB-TOTAL		

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consangularly (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page ______of _____